



# THE STATE OF NEW HAMPSHIRE

## Water Council

John A. Gilbert, Chairman

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://nhec.nh.gov/>

## NOTICE OF MEETING

**Wednesday, March 14, 2018**

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**The New Hampshire Water Council will convene at 8:00 a.m.  
Wednesday, March 14, 2018 in Conference Room 112, 113, and 114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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## HEARING

**9:00 a.m. Docket No. 17-14 WC Suzanne Fournier et at. Appeal**

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1. Introduction of Legislative Auditors
2. Approval of Minutes of January 10, 2018 Council Meeting
3. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
4. New Business
  - a. Env-Dw 701 – 706 Purpose and Applicability; Units of Measure; Definitions; Drinking Water Quality Standards
  - b. Env-Dw 707, 708, & 710-713 Monitoring, Sampling, and Laboratory Analytical Methods
  - c. Env-Dw 718-719 Recordkeeping and Reporting *[Chip Mackey and Holly Green]*
5. Old Business
  - a. Legislation Update
6. Next Meeting
7. Adjournment